Liverpool John Moores University

Title: American Classics

Status: Definitive

Code: **4019ENGLIS** (118083)

Version Start Date: 01-08-2014

Owning School/Faculty: Humanities and Social Science Teaching School/Faculty: Humanities and Social Science

Team	emplid	Leader
Colin Harrison		Υ
Bella Adams		
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Academic Credit Total

Level: FHEQ4 Value: 24.00 Delivered 93.00

Hours:

Total Private

Learning 240 Study: 147

Hours:

Delivery Options

Course typically offered: Standard Year Long

Component	Contact Hours
Lecture	26.000
Online	24.000
Seminar	39.000
Tutorial	2.000

Grading Basis: 40 %

Assessment Details

Category	Short	Description	Weighting	Exam
	Description		(%)	Duration
Essay	as1	introduction to new edition of given text 1000 words	20.0	
Essay	as2	1500 words critical response	40.0	
Exam	exam	exam 2 hours	40.0	2.00

Aims

- 1. To introduce arriving first year students to a sample of American literature and key critical approaches that will be developed on the degree;
- 2. To problematise the idea of the 'classic' work of literature, and explore the status of such books in American culture as a whole;
- 3. To give students practice in different modes of reading and critical analysis.

Learning Outcomes

After completing the module the student should be able to:

- articulate an independent response to given works of literature informed by a knowledge of historical contexts and critical perspectives
- 2 engage with debates about the role and status of reading in American culture
- 3 demonstrate a range of basic skills specific to the reading of literary texts.

Learning Outcomes of Assessments

The assessment item list is assessed via the learning outcomes listed:

1000 words 1
introduction
1500 critical response 2
exam - 2 hour 3

Outline Syllabus

The course begins with two weeks problematising the notion of the 'classic' literary work and exploring related issues to do with reading, literacy and canon formation. The following weeks across the year are divided into 3-4 week segments for the extended study of selected texts, under the same basic structure:

- a) text: language and stylistic qualities
- b) contexts: exploration of historical context through selected documents
- c) critical histories: investigation of the text's rereading at different historical moments, the establishing of a history of rereading, and permutations in popular culture (eg film adaptation)

Learning Activities

Lectures, seminars, individual feedback consultations.

References

Course Material	Book
Author	Bloom, H.
Publishing Year	2000
Title	How to Read and Why

Subtitle	
Edition	
Publisher	Fourth Estate
ISBN	1841150398

Course Material	Book
Author	Farr, C.
Publishing Year	2004
Title	Reading Oprah: How Oprah's Book Club Changed the Way America Reads
Subtitle	
Edition	
Publisher	Albany: State University of New York Press
ISBN	0791462579

Course Material	Book
Author	Guillory, J.
Publishing Year	1995
Title	Cultural Capital: The Problem of Literary Canon Formation
	Chicago
Subtitle	
Edition	
Publisher	University of Chicago Press
ISBN	0226310442

Course Material	Book
Author	Lauter, P.
Publishing Year	1991
Title	Canons and Contexts New York
Subtitle	
Edition	
Publisher	Oxford University Press
ISBN	0195068327

Course Material	Book
Author	Nafisi, A.
Publishing Year	2004
Title	Reading Lolita in Tehran: A Memoir in Books
Subtitle	
Edition	
Publisher	New York: Random House
ISBN	0375504907

Course Material	Website
Author	
Publishing Year	
Title	New York Times list of best recent American

	fiction:http://www.nytimes.com/2006/05/21/books/fiction- 25-years.html
Subtitle	
Edition	
Publisher	
ISBN	

Course Material	Book
Author	Gray, R.
Publishing Year	2011
Title	A Brief History of American Literature
Subtitle	
Edition	
Publisher	Oxford: Wiley Blackwell
ISBN	

Notes

Example syllabus:

Classics: introduction and discussion of canon-formation / the Great American Novel Mark Twain, Huckleberry Finn (1884)

- a) text: voice and narration
- b) context: slavery and race
- c) critical histories: controversies over vulgarity and racism

Zora Neale Hurston, Their Eyes Were Watching God (1937)

- a) text: Southern black vernacular, narrative structure
- b) context: Harlem Renaissance; Hurston and anthropology
- c) critical histories: neglect and critical rediscovery

Reflections on black history in popular culture; canon formation from race / gender perspectives

Assessment:

- 1. Editor's Introduction (as if to a new edition), after Segment 1: 1000 words, 20%
- 2. Critical Response, after Segments 2 and 3: take-home test (1 week), 1500 words, 40%
- 3. Exam, after Segments 4, 5 and Conclusion: 2 questions in 2 hours, 40%