# Planning and Sustainable Development

## Module Information

**2022.01, Approved**

## Summary Information

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|---|---|
| Module Code | 5314BEUG |
| Formal Module Title | Planning and Sustainable Development |
| Owning School | Civil Engineering and Built Environment |
| Career | Undergraduate |
| Credits | 20 |
| Academic level | FHEQ Level 5 |
| Grading Schema | 40 |

**Teaching Responsibility**

| LJMU Schools involved in Delivery |
|---|
| Civil Engineering and Built Environment |

## Learning Methods

| Learning Method Type | Hours |
|---|---|
| Lecture | 17 |
| Workshop | 23 |

## Module Offering(s)

| Display Name | Location | Start Month | Duration Number Duration Unit |
|---|---|---|---|
| SEP-CTY | CTY | September | 12 Weeks |

## Aims and Outcomes

| Aims | To develop students' knowledge and critical understanding of planning and sustainable development in the built environment |
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**After completing the module the student should be able to:**

**Learning Outcomes**

| Code | Number | Description |
|------|--------|-------------|
| MLO1 | 1 | Distinguish and critically evaluate planning policies, objectives and procedures |
| MLO2 | 2 | Identify and analyse the practical application of planning policy at national and local levels, and evaluate their impact on sustainable development |
| MLO3 | 3 | Analyse, critically evaluate and apply various laws and procedures used in the control of development |

# Module Content

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|---|---|
| Outline Syllabus | Planning framework and development plans.Application of planning policies at national and local levels. Planning control, the development process and compulsory purchase. Sustainable and inclusive urban design and application.Regeneration policies and case studies. Sustainable, affordable and healthy housing.Creating prosperous places and vibrant communities.Smart citiesInternational perspective on planning and sustainable development |
| Module Overview | |
| Additional Information | This module develops knowledge and critical understanding of planning and sustainable development. |

# Assessments

| Assignment Category | Assessment Name | Weight | Exam/Test Length (hours) | Module Learning Outcome Mapping |
|---------------------|-----------------|--------|--------------------------|---------------------------------|
| Presentation | GROUP PRESENTATION | 30 | 0 | MLO1, MLO2 |
| Report | INDIVIDUAL REPORT | 70 | 0 | MLO1, MLO2, MLO3 |

# Module Contacts

**Module Leader**

| Contact Name | Applies to all offerings | Offerings |
|--------------|--------------------------|-----------|
| Vida Maliene | Yes | N/A |

**Partner Module Team**

| Contact Name | Applies to all offerings | Offerings |
|--------------|--------------------------|-----------|